

# NOTICE OF REGULAR MEETING OF THE BOARD OF DAVIS COUNTY COMMISSIONERS

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a Commission Meeting at the Davis County Administration Building, 61 South Main Street, Suite 303 (Commission Chambers), Farmington, Utah, commencing at 10:00 AM on Tuesday, January 23, 2018.

#### **OPENING:**

Pledge of Allegiance - By Invitation

## **RECOGNITIONS, PRESENTATIONS AND INFORMATIONAL ITEMS:**

- Davis County Health Department receives designation as "Public Health Ready" from the National Association of County and City Health Officials (NACCHO)
- RFP opening for Financial Advisor Services for Davis County, Utah
- Notice of Intent to Engage in Contract Negotiations with Richter7 for the Davis County Tourism Marketing Plan

## **BUSINESS/ACTION:**

# Tony Thompson, Davis County Property Manager, presenting:

Receive public comment on proposed disposition of declared surplus parcel of land Tax ID 12-032-0037

# Chief Deputy Kevin Fielding, Davis County Sheriff's Office, presenting:

Grant application with Utah Bureau of Emergency Management Services (EMS) – per capita FY2019 for reimbursable EMS expenses (receivable)

# **Brooks Burr, Davis County Fair Coordinator, presenting:**

Agreement with Sea Lion Splash, LLC – attraction during the 2018 Davis County Fair (payable)

Agreement with BYU Performing Arts Management – ticketed event at the 2018 Davis County

Fair for Vocal Point (acapella group) (payable)

#### Barry Burton, Davis County Community & Economic Development Director, presenting:

Request reappointment of 3 Davis County Arts Advisory Committee members: Claudette Eastman, Mary Lynne Morgan and Bill Sanders

#### Neka Roundy, Davis County Community & Economic Development Specialist, presenting:

Request for donation to Miss Davis County Scholarship Pageant (payable)

## Tony Zambrana, Davis County Grant Auditor, presenting:

Amendment with Utah Dept. of Human Services – increase funding to provide Social Service Block Grant (SSBG) funds (receivable)

Subgrantee Agreement with Safe Harbor – Social Services Block Grant (SSBG) funding for operational expenses for the Crisis Centers Outreach and After Care Program (payable/match)

## Adam Wright, Davis County Public Works Director, presenting:

Agreement and Notice to Proceed with Acme Construction – Mill Creek Sediment Basin Project (payable)

# Curtis Koch, Davis County Clerk/Auditor, presenting:

Request approval of Donation policy, Section 310

# **BOARD OF EQUALIZATION:**

Request approval of the Property Tax Register

# **CONSENT ITEMS:**

**Check Registers** 

Meeting Minutes: December 12 & 19, 2017 and January 2, 2018

# **COMMISSIONER COMMENTS**

**PUBLIC COMMENTS** (3 Minutes per Person)

January 22, 2018

By: Janet Hanson Commission Office

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Davis County Commission Office, at 801-451-3200 prior to the meeting.